## NOTICE OF MEETING

## **GREER COUNTY**

Regular Meeti Special Meetin Emergency M	ng ( ) Continue	uled Regular Meeting d or Reconvened Meeting	( ) ***********************************
DATE	TIME	PLACE OF ME	ETING
May 6, 2024	<u>10:00 a.m</u> .	County Clerk's Office	*
NAME:	STEVE MARTIN	FIL	ED 8:11 AM 05/03/2024
TITLE:	CHAIRMAN EXCISE BOARD		Tiffany Buchanan Greer County Clerk
MEMBERS:	BRYANT REEVES AND LEE SI	<u>PARKMAN</u>	State of Oklahoma
ADDRESS:	P.O. BOX 207, MANGUM, OK 73554		
PHONE:	<u>(580) 782-3664</u>	•	
Filed In The Office Of The County Clerk At 8.11 a.m. on May 3, 2024.  Tiffany Buchanan, County Clerk			

## Agenda:

- 1. Call To Order.
- 2. Discuss and/or Approve Minutes from the April 1, 2024 Regular Meeting.
- 3. Discuss and/or Approve Appropriations.
- 4. Discuss and/or Approve the Temporary Transfer of Funds. RE: Highway M&O Account to REAP Account.
- 5. Discuss and/or Approve the Financial Statement and Independent Auditor's Reports for Granite Independent School District No. 3, for the Fiscal Year ending June 30, 2023.
- 6. New Business: Review, Discussion, And Possible Action, If Any, Which Has Risen Since The Posting Of The Agenda That Could Not Have Been Reasonably Foreseen Prior To The Time Of Posting. (25 O.S. 311-9)
- 7. Adjourn.

