

4/15/24

Minutes - Greer Co. Board of Commissioners held on 4/15/24 at 9:00 a.m. Advance notice posted on north entrance door of courthouse building & Greer Co. Commissioner's office, 4/10/24.

Present: Steven Fite, Chairman; Brent York, Vice-Chairman; Mark Barnes, Member & County Clerk, Tiffany Buchanan

Guests present: Steve McMahan, Damon Cagle, Michael Rogers & Greg Miller

Steven Fite called the meeting to order at 9:00 a.m.

Brent York made a motion to approve the minutes from the April 8, 2024 special meeting. Steven Fite seconded the motion. Fite-aye; York-aye; Barnes-abstained. All were in favor, motion carried.

There was no action taken on meet with OSU Extension Coordinator, Cheryl Lively.

Brent York made the motion to meet with Greer County Sheriff, Steve McMahan, for updates regarding the Jail, Staffing, & County-Wide Crime Issues. Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried. Sheriff, Steve McMahan, updated the Commissioners on his continued meetings with the Mangum Police Chief regarding the Dispatch.

There was no action taken on any and all issues pertaining to the proposed 92-bed Law Enforcement Center.

Brent York made a motion to approve Resolution #2024-10. *RE: Interagency Coordination and Collaboration to Abate the Opioid Crisis and Co-Occurring Substance Use Disorders and Mental Health Conditions in Southwest Oklahoma.* Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried.

Brent York made a motion to approve the Order of Appointment to the Greer County Emergency Medical Service Board. *RE: Brent Haught.* Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried.

Mark Barnes made a motion to approve P.O.s for payment and reimbursement of claims. Brent York seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried.

ARPA 2021 4, SWODA, Attn: Accounts Receivable, 2300.00.; CH Improv-ST 27, TK Elevator, 632.79.; Emergency Mgmt 26, LAWTON COMMUNICATIONS, 409.00, 27, SOK, 41.60, OFFICE SUPPLIES; Extension-ST 98, TOUCHTONE COMMUNICATIONS, 49.51, 99, OSU COOP EXT SERVICE, 478.83, 100, AT&T U-Verse, 93.45.; Fair Main-ST 32, Hopper Construction & Plumbing, 225.00, 33, Hopper Construction & Plumbing, 465.00, 34, DAVID PAYNE/HEAT & AIR, 185.00.; General 538, QUILL CORP., 59.37, 539, County Records, Inc., 258.00, 540, LEAF, 102.80, 541, COUNTY ELECTION BRD, 90.00, 542, A-Ok Office Systems, Inc., 78.14.; General Gov't-ST 77, MANGUM STAR, 415.00.; Health 128, Standley

Systems, 309.43; Highway 929, Direct Discount Tire, 3840.92, TIRES 930, Direct Discount Tire, 540.92, TIRES 931, GILMORE INC, 2580.00, PARTS 932, CINTAS CORP. LOC. 628, 50.97, 933, Embassy Suites Norman, Hotel & Conference Center, 318.00, 934, HELENA CHEMICAL, 5239.80, CHEMICALS 935, Wetsel, Jessica, 74.50, 936, Amazon, 46.92, OFFICE SUPPLIES; Resale 95, Standley Systems, 140.49; SH Svc Fee 242, Dewaynes Auto, 80.00, 243, SPARKLIGHT, 116.91, 244, O REILLY AUTO PARTS, 171.66, 245, O REILLY AUTO PARTS, 32.54, 246, SOK, 44.50, OFFICE SUPPLIES.

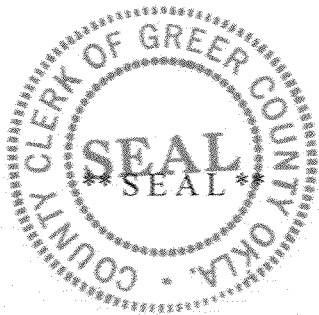
There was no action taken on Roads & Bridges.

Mark Barnes made a motion to approve the Letter of Resignation submitted by the Greer County Emergency Management/Safety Director, Greg Miller. Brent York seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried. This resignation has a letter of intent to stay until the position is filled.

Brent York made a motion to review the applications submitted for the Emergency Management Director/Safety Director position. Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried. The Commissioners requested that interviews be scheduled.

Mark Barnes made a motion to recess. Brent York seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried. Meeting was recessed at 9:39 a.m.

Approved: 4/22/2024




Board of County Commissioners
Greer County, Oklahoma



Steven Fite, Chairman



Brent York, Vice-Chairman



Mark Barnes, Member

Attest:



Tiffany Buchanan, County Clerk