10/3/22

Minutes - Greer Co. Board of Commissioners held on 10/3/22 at 9:00 a.m. Advance notice posted on north entrance door of courthouse building & Greer Co. Commissioner's office, 9/29/22.

Present: Brent York, Chairman; Mark Barnes, Vice-Chairman; Steven Fite, Member; County Clerk, Tiffany Buchanan; and Jessica Wetsel, Commissioners' Secretary.

Guests present: Jackie Jenkins, Sheriff; Steve McMahan, Undersheriff; and Michelle Huckabay

Brent York called the meeting to order at 9:00 a.m.

Steven Fite made a motion to approve the minutes from the September 26, 2022 Meeting. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. Motion carried.

Mark Barnes made a motion to approve the publication minutes for September 2022. Steven Fite seconded the motion. York-aye; Barnes-aye; Fite-aye. Motion carried.

There was no action taken on meet with OSU Extension Coordinator, Cheryl Lively.

Steven Fite made the motion to meet with Greer County Sheriff, Jackie Jenkins, for updates regarding the Jail, Staffing, & County-Wide Crime Issues. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried. Sheriff, Jackie Jenkins updated the Commissioner's on cattle at large. Undersheriff, Steven McMahan, updated the Commissioners on the order of the pickup purchased with grant funds. County Clerk, Tiffany Buchanan, advised Jackie Jenkins that the tree he requested to be removed was scheduled to be cut down.

Steven Fite made a motion to approve P.O.s for payment and reimbursement of claims. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

CBRI 6, DOLESE BROS CO, 8562.82, 7, DOLESE BROS CO, 5673.05, 8, Overland Materials & Manufacturing, Inc., 38472.77,; County Clerk-ST 16, Buchanan, Tiffany D., 65.62, 17, Buchanan, Tiffany D., 79.39, 18, Renaissance Hotel & Conference Center, 296.64, 19, Dobson Fiber, 149.91,; Eco Dev-ST 2, CAROL TOOLE, 400.00,; Extension-ST 30, TOUCHTONE COMMUNICATIONS, 45.82, 31, NATIONAL 4-H COUNCIL, BB & T BANK, 68.80, 32, ACE HOME CENTER, 13.63, BLANKET PO 33, Lively, Cheryl, 1684.38, 34, CAROL TOOLE, 270.63, 35, AT&T, 199.94, 36, HAC Inc., 286.80, BLANKET PO; Fair Main-ST 9, Davis Printing, 400.00, 10, HARMON ELECTRIC ASSN., 136.34, 11, CITY OF MANGUM, 16.00,; General 172, Stevens, William A., 56.87, 173, 2020 MANGUM, LLC, 1755.89, BLANKET PO 174, Renaissance Hotel & Conference Center, 296.64, 175, Flowers Baking Co. Of Denton, 273.86, BLANKET PO 176, Ben E. Keith, 3318.87, BLANKET PO 177, ACE HOME CENTER, 149.64, BLANKET PO 178, ACE HOME CENTER, 50.15, BLANKET PO 179, 2020 MANGUM, LLC, 20.42, BLANKET PO 180, Comanche Co Reg Juvenile Detention Center, 1240.00, 181, AT&T, 42.97, 182, ACE HOME CENTER, 97.48, 183, Summit Utilities (CENTERPOINT ENERGY), 417.37, 184, BUG MASTER INC, 57.00, 185, A-Ok Office Systems, Inc., 46.05, 186, Spring House Water Co., Inc., 39.49, 187, LEAF, 114.90, 188, Standley Systems, 60.28, 189, County Records, Inc., 50.00, 190, Embassy Suites Norman, Hotel & Conference Center, 384.00, 191, QUILL CORP., 231.21, 192, Dobson Fiber, 161.94, 193, Dobson Fiber, 179.54,; General Gov't-ST 9, OK Dept Of Labor, 25.00, 10, JANUS

SUPPLY, 318.01,; Health 34, CITY OF MANGUM, 1534.53, 35, Jackson County Health Dept, 419.00, 36, MANGUM STAR, 600.11, 37, Rogers, Mike, 500.00, 38, QUILL CORP., 150.56, 39, Summit Utilities (CENTERPOINT ENERGY), 34.52,; Highway 245, ACE HOME CENTER, 152,20, BLANKET PO 246, CL BOYD CO. INC., 493,54, BLANKET PO 247, Atwoods-John Deere Financial, 237.58, BLANKET PO 248, Napa Auto Parts, 266.66, BLANKET PO 249, WESTERN EQUIP. LLC, 750.73, BLANKET PO 250, Brewer s Auto Supply, 184.00, 251, SWRE, 51.00, Utilities 252, Blair Tire & Feed, 350.00, REPAIRS 253, AT&T, 44.54, Phone Service 254, Summit Utilities (CENTERPOINT ENERGY), 29.68, Utilities 255, CITY OF MANGUM, 293.25, Utilities 256, OESC, Attn: Cashier, 367.52. 257. ACE HOME CENTER, 14.62, BLANKET PO 258, Napa Auto Parts, 480.60, BLANKET PO 259, WESTERN EQUIP. LLC, 799.34, BLANKET PO 260, Barnes, Mark W., 870.58, 261, CINTAS CORP. LOC. 628, 64.85, 262, FLO FUEL, INC., 7381.58, DIESEL FUEL 263, CL BOYD CO. INC., 1163.56, PARTS 264, WESTERN EQUIP. LLC, 1889.96, 265, Atwoods-John Deere Financial, 55.80, 266, CL BOYD CO. INC., 3983.00, TIRES 267, ACE HARDWARE, ALTUS, 45.96, 268, Hutchinson Oil Co, 24765.40, UNLEADED FUEL 269, AT&T, 40.75, Phone Service/Internet 270, WESTEL, 8.56, 271, PUBLIC SERVICE CO. OF OK, 52.00, Utilities 272, CINTAS CORP. LOC. 628, 64.85, 273, GRANITE PUBLIC WORKS AUTHORITY, 180.68, Utilities 274, OESC, Attn: Cashier, 390.38, 275, FITE, STEVEN L., 189.38, 276, ACE HOME CENTER, 28.12, BLANKET PO 277, Midwest Farm Supply Inc., 194.86, BLANKET PO 278, Sayre Napa, 307.98, BLANKET PO 279, WARREN POWER & MACHINERY INC, DBA Warren Cat, 78.00, 280, HARMON ELECTRIC ASSN., 173.37, Utilities 281, OESC, Attn: Cashier, 395.00, 282, Wetsel, Jessica, 538.62, 283, HARMON ELECTRIC ASSN., 57.23, Utilities 284, Dobson Fiber, 108.52, Phone Service/Internet 285, Dobson Fiber, 90.62, Phone Service/Internet 286, OESC, Attn: Cashier, 115.00,; Lodging-ST 3, CITY OF MANGUM, 5299.80,; Sheriff-ST 46, QUILL CORP., 540.12, 47, Dobson Fiber, 255.02,; SH Svc Fee 56, SPARKLIGHT, 112.97, 57, Badge And Wallet, 145.00, 58, Gallagher Orthopedics, 307.00, 59, SPARKLIGHT, 57.87.

Mark Barnes made the motion to approve the County Officers and Agents monthly reports for the County Clerk-September 2022; Court Clerk-August 2022; Health Dept.-September 2022; & Sheriff-August 2022. Steven Fite seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

Steven Fite made the motion to approve the Allocation of the Alcoholic Beverage Tax for October 2022. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

Steven Fite made the motion to approve the appropriations. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

Steven Fite made the motion to request the Excise Board to appropriate funds. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

Mark Barnes made the motion approve the Designation of Requisitioning & Receiving Officers for the Greer County Treasurer and the Greer County Health Department. Steven Fite seconded. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

Steven Fite made the motion to discuss the County-Wide Internal Control Checklist for County Officers. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

Steven Fite made the motion to approve Resolution #2022-33. *RE: Establish Excise Board/Equalization Board Compensation Increase (per Senate Bill 1348)*. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

Mark Barnes made the motion approve Resolution #2022-35. RE: Declaring Items Surplus & Disposing of said Surplus Equipment & Other Miscellaneous Items. Steven Fite seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

There was no action on roads & bridges.

Steven Fite made the motion to discuss the direction of ARPA Expenditures. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried. The discussion was for the Premium Pay for eligible employees. The discussion of \$3.00 an hour with no cap was suggested, the discussion of \$5.00 an hour with and without a cap was also suggested. Mark Barnes made the motion to approve \$5.00 an hour, no cap. Brent York seconded the motion. York-aye; Barnes-aye; Fite-nay. Motion carried.

Mark Barnes made the motion approve Resolution #2022-34. RE: Allocation of ARPA funds for Premium Pay to eligible County workers preforming essential work during the COVID-19 pandemic. Brent York seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

There was no New Business to discuss.

Mark Barnes made the motion to recess. Steven Fite seconded. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried. Meeting was recessed at 10:27 a.m.

Approved: 10/11/2022

** S.E.A.L **

Attest:

Board of County Commissioners Greer County, Oklahoma

Brent York, Chairman

Mark Barnes, Vice-Chairman

Steven Fite, Member

Tiffany Buchanan, County Clerk