NOTICE OF MEETING

GREER COUNTY

| Regular Meet Special Meeti Emergency M | ng (| , | neduled Regular Meeting nued or Reconvened Meetin | ng () |
|--|-----------------------------------|--------------------|--|--|
| DATE | | TIME | PLACE OF MEETING | 3 |
| October 3, 2022 | | <u>10:00 a.m</u> . | County Clerk's Office | |
| NAME: | STEVE MA | DTIN | | FILED 8:53 AM 9/29/22 |
| I ALKITARIA. | SILVENIARIN | | | Tiffany Buchanan Greer County Clerk |
| TITLE: | TLE: <u>CHAIRMAN EXCISE BOARD</u> | | | State of Oklahoma |
| MEMBERS: | BRYANT R | REEVES & LEE SP | PARKMAN | OF GREEN |
| ADDRESS: | <u>P.O. BOX 2</u> | 07, MANGUM, OF | <u>< 73554</u> | SEAL S |
| PHONE: | (580) 782-36 | 664 | | William William |

Filed In The Office Of The County Clerk At <u>8:53</u> a.m. on September 29, 2022.

Tiffany Buchanan, County Clerk

Agenda:

- 1. Call To Order.
- 2. Discuss and/or Approve Minutes from the September 12, 2022 Special Meeting.
- 3. Discuss and/or Approve Appropriations.
- 4. Discuss and/or Approve the Granite School District Fiscal Year 2022-2023 Estimate of Needs and Fiscal Year 2021-2022 Financial Statement.
- 5. Discuss and/or Approve the Mangum Public Schools Fiscal Year 2022-2023 Estimate of Needs and Fiscal Year 2021-2022 Financial Statement.
- 6. New Business: Review, Discussion, And Possible Action, If Any, Which Has Risen Since The Posting Of The Agenda That Could Not Have Been Reasonably Foreseen Prior To The Time Of Posting. (25 O.S. 311-9)
- 7. Adjourn.