11/15/21

Minutes - Greer Co. Board of Commissioners held on 11/15/21 at 9:00 a.m. Advance notice posted on north entrance door of courthouse building & Greer Co. Commissioner's office, 11/10/2021.

Present: Steven Fite, Chairman; Brent York, Vice-Chairman; Mark Barnes, Member; County Clerk, Tiffany Buchanan; and Jessica Wetsel, Commissioners' Secretary.

Guests present: Jackie Jenkins, Sheriff and Chris Wilson, Mangum Star Editor.

Steven Fite called the meeting to order at 9:00 a.m.

Brent York made a motion to approve the minutes from the November 8, 2021 Special Meeting. Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. Motion carried.

There was no action taken on meet with OSU Extension Coordinator, Cheryl Lively.

Brent York made a motion to meet with Greer County Sheriff, Jackie Jenkins. Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. Motion carried. Jackie Jenkins discussed being shorthanded and looking for two part time employees; he also briefly talked about cattle at large and vehicle problems.

Brent York made a motion to approve Resolution# 2021-27. *RE: Deposit insurance proceeds into the Sheriff Department Account, Fund# 1226.* Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried.

Brent York made a motion to discuss which company, Emblem Strategies or SWODA, to handle the ARPA funds and possible hiring thereof. Mark Barnes seconded the motion. Fite-aye; Yorkaye; Barnes-aye. All were in favor, motion carried. Mark Barnes made a motion to hire SWODA. Brent York seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried.

Brent York made a motion to approve Resolution# 2021-28. RE: Establishment of Southwest Oklahoma Development Authority (SWODA) to oversee the ARPA funds and the procedures there after. Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried.

Brent York made a motion to approve P.O.s for payment and reimbursement of claims. Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried.

CBRI 10, CASWELL CONSTRUCTION, 13380.22, ;County Clerk-ST 30, ImageNet Consulting, 42.60, ;Donations 1, U.S. POSTMASTER, 40.00, ;Eco Dev-ST 5, CAROL TOOLE, 400.00, ;General 180, 2020 MANGUM, LLC, 1766.54, BLANKET PO181, 2020 MANGUM, LLC, 25.72, BLANKET PO182, STATE AUDITOR AND INSPECTOR, 5929.09, 183, WESTERN PLAINS YOUTH & FAMILY, 408.00, 184, AT&T, 26.46, 185, U.S. POSTMASTER, 120.00, 186, SPARKLIGHT, 104.78, 187, AT&T, 28.13, 188, Comanche Co Reg Juvenile Detention Center, 2160.00, ;General-Sales Tax 43, American Legion Post 121,

25.00, ;Health 53, Atteberry, Laura, 19.04, 54, Jackson County Health Dept, 419.00, ;Highway 387, WARREN POWER & MACHINERY INC, DBA Warren Cat, 1052.38, BLANKET PO388, Holiday Inn Express & Suites, 288.00, 389, Blair Tire & Feed, 250.00, 390, Atwoods-John Deere Financial, 239.90, UNIFORMS391, ODOT, 1629.79, 392, ODOT, 1565.49, 393, Holiday Inn Express & Suites, 288.00, 394, Danny s Service Center, 829.75, 395, Direct Discount Tire, 860.70, TIRES396, CINTAS CORP. LOC. 628, 59.71, 397, QUILL CORP., 83.98, 398, Travis Septic Tank Service, LLC, 200.00, 399, ODOT, 1864.91, 400, Holiday Inn Express & Suites, 288.00, 401, ASAP Energy, Inc., 18253.60, DIESEL FUEL402, ODOT, 2575.00, 403, ODOT, 1252.20, 404, ODOT, 2575.00, ;ML Fee 7, AT&T, 26.46, ;Sheriff-ST 69, 2020 MANGUM, LLC, 1223.25, BLANKET PO; SH Svc Fee 64, WILMES SUPER STORE, 360.68.

Brent York made a motion to discuss the applications submitted for Greer County Assessor. Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried. No action was taken at this time. Will be revisited on the upcoming agenda.

There was no action taken on Roads & Bridges.

Brent York made motion to recess. Mark Barnes seconded. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried. Meeting was recessed at 10:03 a.m.

Approved: 11/22/2021

Board of County Commissioners Greer County, Oklahoma

** S E A L **

/s/Steven Fite, Chairman

/s/Brent York, Vice-Chairman

Attest:

/s/Mark Barnes, Member

/s/Tiffany Buchanan, County Clerk