

2/28/22

Minutes - Greer Co. Board of Commissioners held on 2/28/22 at 9:00 a.m. Advance notice posted on North entrance door of courthouse building & Greer Co. Commissioner's office, 02/24/22.

Present: Brent York, Chairman; Mark Barnes, Vice-Chairman; Steven Fite, Member; Tiffany Buchanan, County Clerk; and Jessica Wetsel, Commissioners' Secretary.

Guests present: Jackie Jenkins, Sheriff; Steve McMahan, Undersheriff; Cheryl Lively, OSU Extension Coordinator & Brad Gilbert, Mangum Star Editor

Brent York called the meeting to order at 9:00 a.m.

Steven Fite made a motion to meet with Elected Officials & Department Heads. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried. Steven Fite asked for an update on repairs needed for the Elevator; Tiffany Buchanan stated Electricians had been contacted.

Steven Fite made the motion to meet with Greer County Sheriff, Jackie Jenkins, for updates regarding the Jail, Staffing, and County-Wide Issues. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried. Jackie Jenkins gave an update on inmate count. Jackie also updated the Commissioners on the progress of the renovations being made to the Sheriff's Office.

Mark Barnes made a motion to discuss the Sheriff's Office Patrol Units. Steven Fite seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried. Steve McMahan took the floor and asked about the possible purchase of a new vehicle in addition to the Grant purchase recently approved. He also discussed the retiring of two current vehicles that have over 300,000 miles on them. This item will be on next week's agenda with further detail.

Mark Barnes made the motion to meet with OSU Extension Coordinator, Cheryl Lively, regarding OSU and Fairground updates. Steven Fite seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried. Cheryl Lively asked for updates on the progress of the Fire Marshall inspections for the Fairground Kitchen Project. Cheryl also asked for permission for an after-prom fundraiser to be held at the Fairgrounds; this request led to a discussion on the Insurance procedures for special events at the Fairgrounds. Cheryl also requested cleaning of the guttering at the Fairgrounds.

Mark Barnes made a motion to approve the minutes from the February 22, 2022 Regular Meeting. Steven Fite seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

Steven Fite made a motion to approve Purchase Orders for payment and reimbursement of claims. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

CBRI 16, CED #7, 26.00, 17, CED #7, 96.00; CH Improv-ST 26, DAVID PAYNE/HEAT & AIR, 119.00, 27, AMSCO STEEL PRODUCTS CO. INC., 184.00, 28, DAVID PAYNE/HEAT

& AIR, 89.00, 29, DAVID PAYNE/HEAT & AIR, 154.00, 30, DAVID PAYNE/HEAT & AIR, 525.00, 31, DAVID PAYNE/HEAT & AIR, 87.00, 32, DAVID PAYNE/HEAT & AIR, 151.00, 33, DAVID PAYNE/HEAT & AIR, 222.00, 34, ACE HOME CENTER, 1012.96, 35, ACE HOME CENTER, 138.96, ;County Clerk-ST 46, COUNTY CLERKS & DEPUTIES ASSOC, C/O Michael Willis, 450.00, ;Extension-ST 83, Taylor And Taylor Construction, 103.00, 84, QUILL CORP., 322.92, 85, AT&T, 175.06, 86, HAC Inc., 123.61, BLANKET PO; Fair Main-ST 24, ACE HOME CENTER, 79.96, ;General 350, 2020 MANGUM, LLC, 1029.67, BLANKET PO351, JANUS SUPPLY, 193.80, BLANKET PO352, ACE HOME CENTER, 124.78, BLANKET PO353, QUILL CORP., 233.97, 354, Hicks Media, 112.35, 355, Comanche Co Reg Juvenile Detention Center, 1360.00, 356, Hicks Media, 39.00, 357, KELLPRO INC., 1368.00, 358, QUILL CORP., 107.94, 359, Uline, 147.56, 360, Spring House Water Co., Inc., 37.49, 361, Dobson Fiber, 176.89, 362, Hicks Media, 35.70, 363, Flowers Baking Co. Of Denton, 257.88, BLANKET PO364, Ben E. Keith, 3835.26, BLANKET PO365, ACE HOME CENTER, 463.55, BLANKET PO366, Dobson Fiber, 118.73, ;General-Sales Tax 82, AT&T, 40.53, 83, JANUS SUPPLY, 83.10, 84, Hicks Media, 414.55, ;Health 92, A MAYTAG HOME APPLIANCE CENTER, 1579.00, ;Highway 702, ACE HOME CENTER, 37.04, BLANKET PO703, Riverland Auto Parts, LLC, 347.99, BLANKET PO704, SWRE, 50.75, Utilities705, A C C O, 95.00, 706, AT&T, 43.10, Phone Service707, ACE HOME CENTER, 144.83, BLANKET PO708, Napa Auto Parts, 316.67, BLANKET PO709, Riverland Auto Parts, LLC, 116.55, BLANKET PO710, WESTERN EQUIP. LLC, 105.96, BLANKET PO711, OSU AG Conference Services, 110.00, 712, OSU AG Conference Services, 110.00, 713, AMSCO STEEL PRODUCTS CO. INC., 40.00, 714, CL BOYD CO. INC., 251.44, PARTS715, OCT EQUIPMENT INC., 154.19, PARTS716, WESTERN EQUIP. LLC, 129.15, 717, A C C O, 95.00, 718, CINTAS CORP. LOC. 628, 59.71, 719, PUBLIC SERVICE CO. OF OK, 24.00, Utilities720, WELDON PARTS, 59.38, PARTS721, AT&T, 37.78, Phone Service/Internet722, ACE HOME CENTER, 113.61, BLANKET PO723, Atwoods-John Deere Financial, 51.98, BLANKET PO724, Riverland Auto Parts, LLC, 43.50, BLANKET PO725, ACE HOME CENTER, 198.59, 726, OSU AG Conference Services, 110.00, 727, Midway Motors, 30.00, 728, Blair Tire & Feed, 919.60, TIRES729, A C C O, 95.00, 730, Street Drug Collections, 375.00, 731, A C C O, 35.00, ;ML Fee 9, KELLPRO INC., 248.00, 10, A C C O, 95.00, ;Sheriff-ST 117, CODA, 175.00, ;SH Svc Fee 137, The Stitchin Shop, 245.00, 138, Prather, Patsy, 200.00, 139, Dewaynes Auto, 88.33, 140, SPARKLIGHT, 57.87, 141, LOCKE WHSL ELECTRIC SUPPLY, 148.06.

Mark Barnes made the motion to approve the Greer County Election Board Secretary Payroll Reimbursement Claim. Steven Fite seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

There was no New Business to discuss.

There was no action taken on Roads & Bridges.

Mark Barnes made motion to Adjourn. Steven Fite seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried. Meeting adjourned at 9:58 a.m.

Approved: 3/7/2022



Board of County Commissioners  
Greer County, Oklahoma

*Brent York*

Brent York, Chairman

*Mark Barnes*

Mark Barnes, Vice-Chairman

*Steven Fite*

Steven Fite, Member

Attest:

*Tiffany Buchanan*

Tiffany Buchanan, County Clerk