

**BOARD OF COUNTY COMMISSIONERS
GREER COUNTY
NOTICE OF REGULAR MEETING**

**As required by Title 25 O.S. §311, Notice is hereby given that the
Board of County Commissioners of Greer County, Oklahoma
will hold a regular meeting at:**

**10:00 A.M. JANUARY 3, 2011
COUNTY COMMISSIONERS' OFFICE
2ND FLOOR, GREER COUNTY COURTHOUSE
MANGUM, OK 73554**

To be completed by person filing notice:

Name: Jerald Gifford
Title: Chairman, Board of County Commissioners
Members: Danny Holt & Roger Lively
Address: P.O. Box 207 Mangum, OK 73554
Phone: (580) 782-2329

Filed in the office of the County Clerk at 8:16 a.m.on December 30, 2010.

/S/Sonja Wallace, County Clerk By, Leanne Coffman, Deputy

AGENDA:

1. Call meeting to order.
2. Elect Chairman and Vice-Chairman for Calendar Year 2011.
3. Discuss and/or approve minutes from December 27, 2010.
4. Discuss and/or approve publication minutes for December 2010.
5. Discuss and/or approve Resolution #2011-1. RE: Disposing of Surplus Equipment.
6. Discuss and/or approve Resolution #2011-2. RE: Reimbursement to General Fund.
7. Discuss and/or approve County Road Action Report.
8. Discuss and/or award six (6) months bids.
9. Open and/or award Bid #1 FY 2010-11.
10. Approve P.O.'s for payment and reimbursement of claims.
11. Approve issuance of blanket P.O.'s.
12. Approve monthly reports for County Officers & Agents.
13. Allocation of alcoholic beverage tax.
14. Request Excise Board to appropriate funds.
15. Roads & Bridges.
16. New Business: Review, discussion, and possible action, if any, which has risen since the posting of the agenda that could not have been reasonably foreseen prior to the time of posting. (25 O.S. 311-9)
17. Recess.

PUBLIC NOTICE

**Posted this 30th day of December, 2010 at the Courthouse north entrance and
Commissioners' Office at the Greer County Courthouse in Mangum, Oklahoma.**

**DISTRICT NO. 1
Danny Holt
Mangum, OK 73554
(580) 782-3434**

**DISTRICT NO. 2
Jerald Gifford
Granite, OK 73547
(580) 535-2100**

**DISTRICT NO. 3
Roger Lively
Mangum, OK 73554
(580) 683-4346**

