

NOTICE OF MEETING

GREER COUNTY

Regular Meeting (X) Rescheduled Regular Meeting ()
Special Meeting () Continued or Reconvened Meeting ()
Emergency Meeting ()

DATE **TIME** **PLACE OF MEETING**
MAY 4, 2015 **10:00 a.m.** **COUNTY CLERK'S OFFICE**

NAME: **J. B. RESER**

TITLE: **CHAIRMAN EXCISE BOARD**

MEMBERS: **D. KELLEY BOWEN AND BRYANT REEVES**

ADDRESS: **P.O. BOX 207, MANGUM, OK 73554**

PHONE: **(580) 782-3664**

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 a.m.
on APRIL 30, 2015.

/s/JACKIE CLOYD, COUNTY CLERK

AGENDA:

- 1. CALL TO ORDER.**
- 2. DISCUSS AND/OR APPROVE MINUTES FROM APRIL 6, 2015.**
- 3. DISCUSS AND/OR APPROVE APPROPRIATIONS.**
- 4. DISCUSS AND/OR APPROVE TRANSFER OF APPROPRIATIONS FOR TOWN OF GRANITE FOR FISCAL YEAR 2014-2015.**
- 5. MEET WITH DISTRICT ATTORNEY JOHN WAMPLER TO DISCUSS EMERGENCY FUNDS (A/K/A HANNAH SHERMAN FUNDS).**
- 6. New Business: Review, discussion, and possible action, if any, which has risen since the posting of the agenda that could not have been reasonably foreseen prior to the time of posting. (25 O.S. 311-9)**
- 7. OLD BUSINESS IF ANY LISTED:**
- 8. ADJOURN.**