8/17/15

Minutes - Greer Co. Commissioners held 8/17/15 at 9:00 a.m. Advance notice posted North entrance door courthouse building & Commissioner's office, 8/13/15.

Present: York, Chairman, Nickell, Buchanan, Deputy Co. Clerk

Fite & Cloyd were absent

Guest: Cheryl Lively

York called the meeting to order at 9:00 a.m.

Nickell made motion to approve 8/10/15 minutes. York seconded. Nickell-Aye; York-Aye. No Nay Votes. Motion carried.

Nickell made motion to approve purchase orders. York seconded. Nickell-Aye; York-Aye. No Nay Votes. Motion carried. 2015-2016 CASH F-4: 4 US POSTMASTER 147.00; GENERAL: 57 MANGUM STAR 241.50; HWY: 121 Wootton New Holland 23.50; 122 AMSCO 28.00; 123 LOGAN CO ASPHALT 2989.20; 124 CINTAS 628 85.60; 125 SWRE 25.00; 126 HAMILTON COMPUTER TECH 500.00; 127 CABLE ONE 76.52; HEALTH: 24 QUILL 429.36; 25 USPS 30.00; 26 TOUCHTONE 3.33; CASH B4: 14 JANUS, 92.40 15 L&M 421.66; 16 MO&G 1352.68; 17 PUCKETT DRUG 708.19, 18 A MAYTAG HOME CENTER, 429.00; 19 Blair Tire 235.00; 20 C Bentley 80.00; 21 CITY/MANGUM 140.00; 22 WESTEL 69.72; 23 BUGMASTER 76.00; 24 Cableone, 141.26; 25 ACE 27.02; REN SALES TAX: 2 Sentry Security 483.76

No blanket purchase orders.

York made motion to approve re-appointment of Landon Brooks to EMS Board. Nickell seconded. York-Aye; Nickell-Aye. No Nay Votes. Motion carried.

Nickell made motion to consider and vote to apply for an ETR Loan to assist with the relocations of Harmon County Electric Cooperative power lines and poles on CIRB-128C(074)RB in District #2. York seconded. Nickell-Aye; York-Aye. No Nay Votes. Motion carried.

Nickell made motion to vote to approve the ETR loan contract agreement with OCCEDB for the relocation of Harmon County Electric Cooperative power lines and poles on CIRB-128(074)RB in District #2. York seconded. Nickell-Aye; York-Aye. No Nay Votes. Motion carried.

No Roads/Bridges or New Business

Nickell made motion to recess. York seconded. Nickell-Aye; York-Aye. No Nay Votes. Motion carried.

Approved: 8/24/15

**COUNTY COMMISSIONERS** 

Mangum

\*\* S E A L \*\*

/s/BRENT YORK, CHAIRMAN

ATTEST:

/s/TERRY NICKELL, MEMBER

/s/JACKIE CLOYD COUNTY CLERK

STEVEN FITE, MEMBER(absent)