

12/14/15

Minutes - Greer Co. Commissioners held 12/14/15 at 9:00 a.m. Advance notice posted North entrance door courthouse building & Commissioner's office, 12/9/15.

Present: York, Chairman, Nickell, Fite, Cloyd, Clerk

Guests: Cheryl Lively, Randall Parks, Glynadee Edwards

York called the meeting to order at 9:00 a.m.

Nickell made motion to approve 12/7/15 minutes. Fite seconded. Nickell-Aye; Fite-Aye; York-Aye. No Nay Votes. Motion carried.

Fite made motion to approve payment and reimbursement of claims. Nickell seconded. Fite-Aye; Nickell-Aye; York-Aye. No Nay Votes. Motion carried. '15-'16 GEN: 241 PAYNE/HEAT & AIR 99.00; 242 JANUS 212.85; 243 Texas Co Juvenile Detention 58.72; 244 MULTI-COUNTY YOUTH SERVICES 150.00; 245 REEVES J 71.87; 246 USPS 490.00; 247 AT&T U-Verse 40.00; 248 Spring House Water 18.49; HWY: 526 LINCOLN INN 65.00; 527 EDWARDS 403.18; 528 MO&G 29.79; 529 MO&G 222.76, Propane; 530 SWRE 25.96, Utilities; HEALTH: 83 XEROX 141.28; 84 MANGUM STAR 134.42; 85 Department Of Corrections, Northwest District C.C 14.00; OSU CASH: 59 Salmon, Halee 116.15; 60 OSU COOP 67.60; 61 HAC Inc. 131.83 62 Oriental Trading Co 55.00; 63 AT&T U-Verse 45.00; 64 TOUCHTONE 31.46; CASH B-4: 106 QUILL 302.90; 107 Ben E. Keith 1209.62; 108 Cableone 59.50; REN SALES TAX: 21 PAYNE/HEAT & AIR 2675.00; 22 Slaton Construction 1180.00

There were no blanket purchase orders.

Item #5 relating to the utility permit submitted by Dantz Hall was tabled until next week's meeting, 12/21/15. No action taken at this time.

Fite made motion to approve Designation of Requisitioning and Receiving Officers for the Greer County Health Department. Nickell seconded. Fite-Aye; Nickell-Aye; York-Aye. No Nay Votes. Motion carried.

Nickell made motion to approve EMPG Grant Contract. Fite seconded. Nickell-Aye; Fite-Aye; York-Aye. No Nay Votes. Motion carried.

No New Business to discuss.

Nickell made motion to recess. Fite seconded. Nickell-Aye; Fite-Aye; York-Aye. No Nay Votes. Motion carried.

Approved: 12/21/15

COUNTY COMMISSIONERS
Mangum

** S E A L **

/s/BRENT YORK, CHAIRMAN

ATTEST:

/s/TERRY NICKELL, MEMBER

/s/JACKIE CLOYD
COUNTY CLERK

/s/STEVEN FITE, MEMBER