

2/8/16

Minutes - Special Meeting/Greer Co. Board of Commissioners held 2/8/16 at 9:00 a.m. Advance notice posted on north entrance door of courthouse building & Greer Co. Commissioner's office, 2/4/16.

Present: Nickell, Chairman, York, Fite & Co. Clerk, Cloyd

Nickell called the meeting to order at 9:02 a.m.

No action was taken on Item #2 as Rebecca Thompson was not present for today's meeting. Item will be placed on next week's agenda.

Fite made motion to approve minutes from 2/1/16. York seconded. Fite-Aye; York-Aye; Nickell-Aye. No Nay Votes. Motion carried.

York made motion to approve purchase orders. Fite seconded. York-Aye; Fite-Aye; Nickell-Aye. No Nay Votes. Motion carried. 2015-2016 SF-1 CASH: 37 MO&G 734.40; 38 CITY OF MANGUM 15.50; GEN: 345 BANK OF AMERICA 80.40 BLANKET PO; 346 MO&G 656.85 BLANKET PO; 347 MIDWEST PRINTING 240.77; 348 Thyssenkrupp Elevator 2502.05; 349 ORKIN 956.85; 350 AT&T U-Verse 40.00; 351 ACE 44.05; 352 Smith, Cliff 25.00; 353 ACE 3.91; 354 Spring House Water 18.49; HIGHWAY: 697 FIGUEROA, SANTIAGO 180.00; HEALTH: 108 CITY OF MANGUM 396.96; 109 CENTERPOINT ENERGY 284.15; 110 XEROX 135.11; 111 USPS 30.00; OSU CASH: 81 HAC Inc. 134.21 BLANKET PO; 82 AT&T U-Verse 45.00; CASH B-4: 140 Ben E. Keith 3505.17 BLANKET PO; 141 BUG MASTER 76.00; 142 CABLE ONE 82.46; CASH B-9: 19 Jackson County EMS 60.00; 20 Earthgrains 392.88 BLANKET PO; 21 L & M QUICK LUBE 61.84 BLANKET PO; 22 QUILL 210.46; 23 CITY OF MANGUM 140.00; REN SALES TAX: 56 Marcum Nursery 7600.00; F-STX: 6 LEE OFFICE 88.64; 7 USPS 245.00

There were no blanket purchase orders.

Fite made motion to sign Title Sheet for FY 2016 STP Bridge Replacement Project #STP-228D(009)CI. York seconded. Fite-Aye; York-Aye; Nickell-Aye. No Nay Votes. Motion carried.

York made motion to approve transfer of \$300 from FRMP to F-4 (County Clerk). Fite seconded. York-Aye; Fite-Aye; Nickell-Aye. No Nay Votes. Motion carried.

No New Business.

Fite made motion to recess. York seconded. Fite-Aye; York-Aye; Nickell-Aye. No Nay Votes. Motion carried.

Approved: 2/16/16

COUNTY COMMISSIONERS  
Mangum

\*\* S E A L \*\*

/s/TERRY NICKELL, CHAIRMAN

ATTEST:

/s/BRENT YORK, MEMBER

/s/JACKIE CLOYD  
COUNTY CLERK

/s/STEVEN FITE, MEMBER