

4/18/22

Minutes - Greer Co. Board of Commissioners held on 4/18/22 at 9:00 a.m. Advance notice posted on north entrance door of courthouse building & Greer Co. Commissioner's office, 4/11/22.

Present: Brent York, Chairman; Mark Barnes, Vice-Chairman; Steven Fite, Member; County Clerk, Tiffany Buchanan; and Jessica Wetsel, Commissioners' Secretary.

Guests present: Richy Richardson, Assessor; Jackie Jenkins, Sheriff; & Steve McMahan, Undersheriff.

Brent York called the meeting to order at 9:00 a.m.

Steven Fite made the motion to meet with Richy Richardson, Assessor. *RE: Network Digital Copier/Printer Lease*. Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried. Steven Fite made the motion to approve the Lease. Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried.

Mark Barnes made a motion to approve the minutes from the April 11, 2022 special meeting. Brent York seconded the motion. Fite-abstained; York-aye; Barnes-aye. Motion carried.

There was no action taken on meet with OSU Extension Coordinator, Cheryl Lively.

Steven Fite made the motion to meet with Greer County Sheriff, Jackie Jenkins, for updates regarding the Jail, Staffing, & County-Wide Crime Issues. Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried. Undersheriff, Steve McMahan updated on the carpet replacement completion in the Dispatch Office of the County Jail. Steve also advised of cattle at large being a constant problem within the County.

Mark Barnes made the motion to meet with Greer County Undersheriff, Steve McMahan, on the approval of 2022 NCHIP (National Criminal History Improvement Program) Grant *RE: Live Scan Fingerprint Machine*. Steven Fite seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried.

Mark Barnes made a motion to approve P.O.s for payment and reimbursement of claims. Steven Fite seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried.

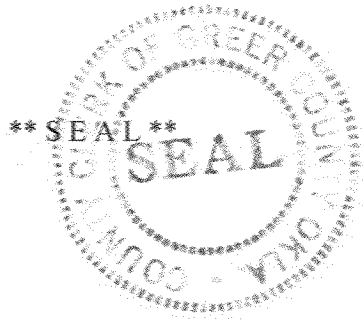
CH Improv-ST 47, ACE HOME CENTER, 199.98, ;Eco Dev-ST 10, CAROL TOOLE, 400.00, ;General 431, Spring House Water Co., Inc., 37.49, 432, Buchanan, Tiffany D., 83.38, 433, U.S. POSTMASTER, 232.00, 434, Johnson, Anthony Shawn, 82.59, ;General Gov't-ST 94, Hicks Media, 112.35, ;General-Sales Tax 92, Hicks Media, 403.30, ;Highway 853, SWRE, 50.00, Utilities854, FITE, STEVEN L., 625.55, 855, Wetsel, Jessica, 315.00, 856, Wetsel, Jessica, 359.06, ;ML Fee 12, Wetsel, Jessica, 315.00, 13, Wetsel, Jessica, 315.00, ;Sheriff-ST 130, BUG MASTER INC, 81.00.

Mark Barnes made the motion to approve Resolution #2022-20. *RE: Continuing a Burn Ban for Greer County*. Steven Fite seconded the motion. Barnes-aye; York-aye; Fite-aye. All were in favor, motion carried. Burn Ban passed at 9:45 am.

There was no action taken on Roads & Bridges.

Mark Barnes made the motion to recess. Steven Fite seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried. Meeting was recessed at 9:46 a.m.

Approved: 4/25/2022



Board of County Commissioners
Greer County, Oklahoma

Handwritten signature of Brent York in cursive script.

Brent York, Chairman

Handwritten signature of Mark Barnes in cursive script.

Mark Barnes, Vice-Chairman

Handwritten signature of Steven Fite in cursive script.

Steven Fite, Member

Attest:

Handwritten signature of Tiffany Buchanan in cursive script.

Tiffany Buchanan, County Clerk