

NOTICE OF MEETING

GREER COUNTY

Regular Meeting (X) **Rescheduled Regular Meeting** ()
Special Meeting () **Continued or Reconvened Meeting** ()
Emergency Meeting ()

DATE **TIME** **PLACE OF MEETING**
April 6, 2026 **10:00 a.m.** **County Clerk's Office**

NAME: **LEE SPARKMAN**

TITLE: **CHAIRMAN EXCISE BOARD**

MEMBERS: **BRYANT REEVES AND STEVE MARTIN**

ADDRESS: **P.O. BOX 207, MANGUM, OK 73554**

PHONE: **(580) 782-3664**

Filed In The Office Of The County Clerk At _____ a.m. on April 2, 2026.

Tiffany Buchanan, County Clerk

Agenda:

- 1. Call To Order.**
- 2. Discuss and/or Approve the minutes from the March 2, 2026 Regular Meeting.**
- 3. Discuss and/or Approve the Transfer of Funds. *RE: Sheriff's VAWA PS to Sheriff's Service Fee M&O.***
- 4. Discuss and/or Approve Appropriations.**
- 5. Adjourn.**