

9/27/21

Minutes - Greer Co. Board of Commissioners held on 9/27/21 at 9:00 a.m. Advance notice posted on North entrance door of courthouse building & Greer Co. Commissioner's office, 9/23/21.

Present: Steven Fite, Chairman; Brent York, Vice-Chairman; Mark Barnes, Member; and Jessica Wetsel, Commissioners' Secretary.

Guests present: Jackie Jenkins, Sheriff; Glynadee Edwards, Safety Director; Junita Reeves, Assessor; and Chris Wilson, Mangum Star Editor.

Steven Fite called the meeting to order at 9:00 a.m.

Brent York made a motion to meet with Elected Officials and Department Heads. Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried. Nothing was discussed.

Brent York made a motion to review the County-Wide Control Checklist for County Officers. Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried.

Brent York made a motion to Approve the Rural Economic Action Plan (REAP) 2022 Application. Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried.

Brent York made a motion to meet with Greer County Sheriff, Jackie Jenkins for updates regarding the Jail, Staffing, and County-Wide Crime Issues. Mark Barnes seconded the motion. Barnes-aye; York-aye; Fite-aye. All were in favor, motion carried. Jackie gave updates on inmates located within the County Jail and upcoming transports; Jackie also discussed the fire on Sunday the 26th, he stated that 14 different fire departments assisted, as well as part of the County Road Crew and their Graders.

Brent York made a motion to meet with OSU Extension Coordinator, Cheryl Lively for updates regarding OSU and Fairground Updates. Mark Barnes seconded the motion. Barnes-aye; York-aye; Fite-aye. All were in favor, motion carried. Cheryl Lively was not in attendance, however, this agenda item was still discussed after Steven Fite received a phone call from Joe Murray for the discussion of the Fairgrounds. Joe mentioned the State Fire Marshall will have to be involved, due to it being a public building.

Brent York made a motion to approve the minutes from the September 20, 2021 special meeting. Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried.

Brent York made a motion to approve issuance of blanket purchase orders. Mark Barnes seconded the motion. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried. A list is on file with the County Clerk.

There was no action taken on Approve P.O.'s for payment & reimbursement of claims.

Brent York made the motion to approve Payroll. Mark Barnes seconded the motion. Fite-aye; Barnes-aye; York-aye. All were in favor, motion carried.

Brent York made the motion to approve the Agreement between the Greer County Health Department and YouthCare Oklahoma (YCO) *RE: Office Space Lease*. Mark Barnes seconded the motion. Fite-aye; Barnes-aye; York-aye. All were in favor, motion carried.

Brent York made motion to discuss New Business. Mark Barnes seconded. Fite-aye; York-aye; Barnes-aye. All were in favor, motion carried. Junita Reeves submitted her letter of resignation which will be on the agenda October 4, 2021 to accept. Junita stated that OTC & OSU/CLGT will be available to help with the transition. Steven Fite discussed the upcoming CED Meeting; he will not be able to attend and Brent York will attend in his place.

Brent York made motion to discuss updating the COVID-19 Courthouse and County Employee Guidelines. Mark Barnes seconded. Fite-aye; York-aye; Barnes-aye. All were in favor. Policy was discussed and will be on the October 4th agenda to accept.

There was no action taken on changes to the COVID-19 Courthouse Procedures.

There was no action taken on Roads & Bridges.

Brent York made motion to Adjourn. Mark Barnes seconded. Fite-aye; York-aye; Barnes-aye. All were in favor. Meeting was adjourned at 10:08 a.m.

Approved: 10/4/2021

Board of County Commissioners
Greer County, Oklahoma

** S E A L **

/s/Steven Fite, Chairman

/s/Brent York, Vice-Chairman

Attest:

/s/Mark Barnes, Member

/s/Tiffany Buchanan, County Clerk