

**BOARD OF COUNTY COMMISSIONERS
GREER COUNTY
NOTICE OF SPECIAL MEETING**

**As required by Title 25 O.S. §311, Notice is hereby given that the
Board of County Commissioners of Greer County, Oklahoma
will hold a special meeting at:**

**9:00 A.M. September 21, 2026
COUNTY COMMISSIONERS' OFFICE
2ND FLOOR, GREER COUNTY COURTHOUSE
MANGUM, OK 73554**



To be completed by person filing notice:

FILED 08:19 AM 09/17/2026

**Tiffany Buchanan
Greer County Clerk
State of Oklahoma**

Name: Mark Barnes
Title: Chairman, Board of County Commissioners
Members: Steven Fite & Brent York
Address: P.O. Box 207 Mangum, OK 73554
Phone: (580) 782-2329

Filed in the office of the County Clerk at 8:19 a.m. on 9-17, 2026.

Signed 
Tiffany Buchanan, County Clerk

by Shelby Monroe, Deputy

AGENDA:

1. Call meeting to order.
2. Discussion and possible action on minutes from September 14, 2026 Special Meeting.
3. Meet with OSU Extension Coordinator, Cheryl Lively, regarding OSU and Fairground updates; take possible action if necessary.
4. Discussion and possible action on the Cooperative Extension Service Agreement between Oklahoma State University Acting and on Behalf of its Cooperative Extension Service and the United States Department of Agriculture and The Board of County Commissioners of Greer County. *RE: FY 26-27.*
5. Meet with Greer County Sheriff, Steve McMahan, for updates regarding the Jail, Staffing, County-Wide Crime Issues and take possible action if necessary.
6. Discussion and possible action on any and all issues pertaining to the proposed 80-Bed Law Enforcement Center, including but not limited to: adaptive re-use of the existing Armory, its layout, size, capacity and cost, staffing and operations, construction, furnishings, options for funding, and project schedule.
7. Discussion and possible action on Resolution# 2026-34. *RE: Application for Financial from the REAP Plan Fund.*
8. Discussion and possible action on the Application for the 2026-2027 REAP Grant. *RE: Greer County EMS.*
9. Discussion and possible action on Resolution # 2026-35. *RE: Burn Ban.*
10. Discussion and possible action on the Appointment of Frank Bone to the Greer County Emergency Medical Services Board.
11. Approve P.O.s for payment and reimbursement of claims.
12. Roads & Bridges.
13. Recess.

PUBLIC NOTICE

**Posted this 17th day of September, 2026 at the Courthouse north entrance and
Commissioners' Office at the Greer County Courthouse in Mangum, Oklahoma.**

**DISTRICT NO. 1
Brent York
Mangum, OK 73554**

**DISTRICT NO. 2
Mark Barnes
Granite, OK 73547
(580) 535-2100**

**DISTRICT NO. 3
Steven Fite
Willow, OK 73673**

