NOTICE OF MEETING

GREER COUNTY

Special Meetin Emergency M	ng ()	Continued or Reconven	0 ()
DATE	TIME	PLACE OF M	IEETING
March 3, 2025	<u>10:15 a.m.</u>	County Clerk	k's Office
NAME: TITLE: MEMBERS: ADDRESS:	Brent York Chairman Board Of Tar Steve Martin – Vice Ch Richy Richardson, Men P.O. Box 207, Mangum	airman nber	SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
PHONE:	(580) 782-3664	Δ	Tiffany Buchanan Greer County Clerk
On February Signed	Office Of The County Cle 28, 2025. Surp Buchanan, County C	<u> </u>	State of Oklahoma

AGENDA:

- 1. Call To Order.
- 2. Approve January 6, 2024 Minutes.
- 3. Discuss and/or Approve Compliant of Erroneous Assessment and Order of Correction and Clerical Error Certificates. RE: No. 567-580.
- 4. New Business: Review, discussion, and possible action, if any, which has risen since the posting of the agenda that could not have been reasonably foreseen prior to the time of posting. (25 O.S. 311-9).
- 5. Adjourn.