Minutes - Greer Co. Board of Commissioners held on 8/4/25 at 9:00 a.m. Advance notice posted on north entrance door of courthouse building & Greer Co. Commissioner's office, 8/1/25.

Present: Brent York, Chairman; Mark Barnes, Vice-Chairman; Steven Fite, Member; County Clerk, Tiffany Buchanan & Shelby Monroe, Commissioners' Secretary.

Guests present: Steve McMahan & Benny Murphy

Brent York called the meeting to order at 9:00 a.m.

Steven Fite made a motion to approve the minutes from the July 28, 2025 regular meeting. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

Steven Fite made a motion to approve the minutes from the July 2025 regular meeting. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

There was no action taken to meet with OSU Extension Coordinator, Cheryl Lively.

Steven Fite made the motion to meet with Greer County Sheriff, Steve McMahan, for updates regarding the Jail, Staffing, & County-Wide Crime Issues. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried. Sheriff McMahan gave an update on staffing and inmates within the County Jail.

Mark Barnes made a motion to approve the Boarding of Prisoners Report submitted by the Greer County Sheriff. Steven Fite seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

Steven Fite made the motion to discuss the proposed 80-bed Law Enforcement Center. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried. Sheriff McMahan stated that he had a discussion with the Underwriter on the Bonds, that the Underwriter has approved the project, and he will need to meet with the Industrial Trust Authority.

Mark Barnes made a motion to approve P.O.s for payment and reimbursement of claims. Steven Fite seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

County Clerk-ST 34, A C C O, 95.00,; Highway 1054, A C C O, 95.00, 1055, A C C O, 95.00, 1056, A C C O, 95.00, 1057, A C C O, 35.00,; CH Improv-ST 3, CF Heat And Air, LLC, 12000.00,; County Clerk-ST 4, OSU County Training Program, 65.00,; Extension-ST 10, Standley Systems, 206.86, 11, OSU COOP EXT SERVICE, 390.91, BLANKET PO 12, ACE HOME CENTER, 71.65, BLANKET PO 13, HAC Inc., 485.72, BLANKET PO; Fair Main-ST 2, HARMON ELECTRIC ASSN., 109.27, 3, CITY OF MANGUM, 16.00,; General 41, OTA-Plate Pay, 18.96, 42, AT&T, 44.06, 43, CITY OF MANGUM, 4895.63, 44, ACE HOME CENTER, 53.60, BLANKET PO 45, Spring House Water Co., Inc., 10.00, 46, McMahan, Steven J., 271.60,; General Gov't-ST 7, A C C O-SIG, 51743.50,; Health 7, Summit Utilities (CENTERPOINT ENERGY), 53.87, 8, Rogers, Mike, 500.00, 9, Amazon Capital Services, 38.97, 10, Comanche Co Health Dept, 1247.00, 11, Comanche Co Health Dept, 666.00, 12, ACE HOME CENTER, 9.99, BLANKET PO 13, CITY OF MANGUM, 1282.27, 14, Whetstone, Terry, 400.00, 15, US POSTMASTER, 20.00,; Highway 84, Myers, Stetson, 7220.00, 85, CIRCLE A WESTERN WEAR, 509.40, UNIFORMS 86, Atwoods-John Deere Financial, 247.89, UNIFORMS 87, CITY OF MANGUM, 221.00, Utilities 88, Summit Utilities (CENTERPOINT ENERGY), 51.50, Utilities 89, ASCO, Inc., 73.72, PARTS 90, AT&T, 41.86, Phone Service 91, AMSCO STEEL PRODUCTS CO. INC., 44.00, 92, WESTERN EQUIP. LLC, 821.82, PARTS 93, TOWN OF GRANITE, 186.78, Utilities 94, TOWN OF WILLOW, 20.00, Utilities 95, Blair Tire & Feed, 98.00, TIRES 96, HARMON ELECTRIC ASSN., 106.05, Utilities 97, A C C O-SIG, 155230.50, 98, HARMON ELECTRIC ASSN., 117.97, Utilities 99, Monroe, Shelby K., 333.49,; Law Library 1, Supreme Court, State Of Oklahoma, 2878.65,; Lodging-ST 1, Summit Utilities (CENTERPOINT ENERGY), 410.57,; Opioid Abatement Settlement 2, OKLAHOMA ALLIANCE FOR RECOVERY RESOURCES, Inc., 12500.00,; Resale 14, Stehr, Kyly, 31.61,; SH Commissary 1, Fire Pros LLC, 299.32, 2, Mangum Family Clinic, 120.66, 3, SPARKLIGHT, 115.74, 4, PUCKETT DISCOUNT DRUG, 178.75, 5, ACE HOME CENTER, 42.26, BLANKET PO; Sheriff Funding Assistance 6, Standley Systems, 430.52, 7, BANK OF AMERICA, Business Card, 412.75, 8, Custom Graphics, 80.00, 9, Innovative Technology, Ltd., 638.00, 10, BANK OF AMERICA, Business Card, 68.65, BLANKET PO 11, Flowers Baking Co. Of Denton, 348.80, BLANKET PO 12, Affiliated Foods, Inc, 3669.91, BLANKET PO; Sheriff-ST 4, Amazon Capital Services, 1681.65,; SH Svc Fee 25, Blair Tire & Feed, 152.25, BLANKET PO 26, SOK, 44.50, OFFICE SUPPLIES.

Steven Fite made a motion to approve the Designation of Requisitioning and Receiving Officers RE: Sheriff, Assessor, and Excise Board. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

Mark Barnes made the motion to approve the County Officers and Agents monthly reports for the County Clerk-July 25; Health Dept.-July 25; Court Clerk-June 25; Sheriff-June 25; Election-July 25 & Treasurer-July 25. Steven Fite seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

Steven Fite made a motion to approve the Greer County Election Board Secretary Payroll Reimbursement Claim. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

Mark Barnes made a motion to approve the Allocation of Alcoholic Beverage Tax. Steven Fite seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

Steven Fite made a motion to approve the Motor Vehicle Tax. Mark Barnes seconded the motion. York-aye; Barnesaye; Fite-aye. All were in favor, motion carried.

Steven Fite made a motion to approve appropriations. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried.

There was no action taken on Roads & Bridges.

There was no action taken on New Business.

Steven Fite made a motion to recess. Mark Barnes seconded the motion. York-aye; Barnes-aye; Fite-aye. All were in favor, motion carried. Meeting was recessed at 9:51 a.m.

Approved: 8/11/2025

Attest:

Board of County Commissioners Greer County, Oklahoma

Brent York, Chairman

Mark Barnes, Vice-Chairman

Steven Fite, Member

Tiffany Buchanan, County Clerk