NOTICE OF MEETING

GREER COUNTY

Regular Meeting	**(X)**	**Rescheduled Regular Meeting**	**( )**
Special Meeting	**( )**	**Continued or Reconvened Meeting**	**( )**
Emergency Meeting	**( )**		

DATE	**TIME**	**PLACE OF MEETING**
May 4, 2026	**10:00 a.m.**	**County Clerk's Office**

NAME: **LEE SPARKMAN**

TITLE: **CHAIRMAN EXCISE BOARD**

MEMBERS: **BRYANT REEVES AND STEVE MARTIN**

ADDRESS: **P.O. BOX 207, MANGUM, OK 73554**

PHONE: **(580) 782-3664**

Filed In The Office Of The County Clerk At 8:27 **a.m. on May 1, 2026.**

T Buchanan

Tiffany Buchanan, County Clerk

Agenda:

1. **Call To Order.**
2. **Discuss and/or Approve the minutes from the April 6, 2026 Regular Meeting.**
3. **Discuss and/or Approve Appropriations.**
4. **Adjourn.**

FILED 8:27 AM 05/01/2026
Tiffany Buchanan
Greer County Clerk
State of Oklahoma

COUNTY CLERK OF GREER COUNTY OKLA. · SEAL