## NOTICE OF MEETING

## **GREER COUNTY**

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	TIME	PLACE OF ME	ETING
<u>25</u>	10:00 a.m.	County Clerk's C	<u>)ffice</u>
CHAIRMAN EXC BRYANT REEVES P.O. BOX 207, MA (580) 782-3664 Office Of The Count	ISE BOARD S AND STEVE MART NGUM, OK 73554	FILE G S	SEAL 8 SEAL 8 SE
anan, County Clerk			
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## Agenda:

- 1. Call To Order.
- 2. Discuss and/or Approve Minutes from the September 22, 2025 Special Meeting.
- 3. Discuss and/or Approve the 2025-2026 Estimate of Needs and 2024-2025 Financial Statement for Greer County EMS.
- 4. Discuss and/or Approve the 2025-2026 Estimate of Needs and 2024-2025 Financial Statement for Board of Education, Granite School District ISD #3.
- 5. Discuss and/or Approve Appropriations.
- 6. New Business: Review, Discussion, And Possible Action, If Any, Which Has Risen Since The Posting Of The Agenda That Could Not Have Been Reasonably Foreseen Prior To The Time Of Posting. (25 O.S. 311-9)
- 7. Adjourn.