11/04/2024

Minutes of Regular Meeting of Greer County Excise Board held November 4, 2024 at 10:00 a.m. Advance notice was posted on the north entrance door of courthouse building and Greer County Clerk's office on November 1, 2024.

Lee Sparkman, Bryant Reeves, & Steve Martin were present to transact the following items of business.

- #1- Steve Martin called the meeting to order at 10:00 a.m.
- #2- Lee Sparkman made the motion to approve minutes from the October 7, 2024 regular meeting. Steve Martin seconded the motion. The vote: Reeves-Aye; Martin-Aye; Sparkman-Aye. All were in favor, motion carried.
- #3- Lee Sparkman made the motion to approve the appropriations, as set forth below. Bryant Reeves seconded the motion. The vote: Martin-Aye; Reeves-Aye; Sparkman-Aye. All were in favor, motion carried.

| 1230-Treasurer's Certification Fees | \$ | 90.00 |
|--|------|-----------|
| 1208-Clerk's Cash Fund (copies) | \$. | 43.00 |
| 1209-Clerk's Preservation Fund | \$ | 1130.00 |
| 1204-Assessor's Revolving Fund (copies) | \$ | 350.00 |
| 1216-Health Dept. | \$ | 677.34 |
| 1211-Court Fund Payroll | . \$ | 6,502.04 |
| 7210-Court Clerk Preservation | \$ | 284.25 |
| 1220-Resale | \$ | 6,241.15 |
| 1102-Highway: | | |
| 1110-Personal Services | \$ | 62,000.00 |
| 1310-Travel | \$ | 2,200.00 |
| 2005-Maintenance and Operation | \$ | 27,002.25 |
| 4110-Capital Outlay | \$ | 8,564.60 |
| 1233-Unemployment | \$ | 700.00 |
| 4130-Lease Payments | \$ | 21,700.00 |
| 1222-Insurance | \$ | 18,700.00 |
| 1210-Social Security/Medicare | \$ | 6,000.00 |
| 1221-Retirement | \$ | 10,000.00 |
| 1103-CBRI – Road and Bridge Fund | \$ | 28,482.59 |
| 1103-CBRI – Road and Bridge Fund Interest | \$ | 7,947.16 |
| 1102-CIRB-MV | \$ | 36,429.75 |
| 1308-OSU | | |
| 1310-OSU Travel | \$ | 1,200.00 |
| 2005-OSU M & O | \$ | 1,500.00 |
| 4110-OSU Capital Outlay | \$. | 0 |
| 1130-OSU P/T Salaries | \$ | 754.34 |
| 1310-Free Fair | \$ | 2,215.45 |
| 1215-Free Fair Exhibit Hall | \$ | 0. |
| 1305-Renovation/Courthouse-Jail | \$ | 12,514.48 |
| 7205-Law Library | \$ | 169.65 |
| Sheriff: | | |
| 1226-Sheriff Service Fee | \$ | 41,085.40 |
| 3500-Sheriff's Courthouse Security | \$ | |
| 1223-Sheriff's Commissary Fund-Inmate | \$ | 957.24 |
| And the second s | | |

| 1319-Sheriff's Sales Tax | | | |
|----------------------------------|--|------|-----------|
| 1110- Personal Services | | \$ | 2,631.52 |
| 2005- M & O | | \$ | 3,000.00 |
| 7501-Sheriff's Estray Animal | | \$ | 0 |
| 1325-EDA-Sales Tax | | \$ | 1,916.70 |
| 1302-Hotel/Motel Lodging Tax | | S | 1,870.26 |
| 1311-1984 Sales Tax | | \$ 2 | 20,323.16 |
| 1327-General Sales Tax | | S | 5,005.79 |
| 1333-County Clerk Sales Tax | | S | 1,251.45 |
| 1311-Emergency Fund | | \$ | 625.71 |
| 1251-Opioid Abatement Settlement | | S | 0. |
| 1570-LATCF | | \$ | 0 |
| 1425-REAP | | \$ | 0 |
| 1212-EM Mgmt | | \$ | 0 |
| 7402-Excess Resale | | S | 0 |
| 1218-LEPC | | S | 0 |

#4- Steve Martin made the motion to approve the 2024-2025 Estimate of Needs and the 2023-2024 Financial Statement for the Greer County EMS. Lee Sparkman seconded the motion. The vote: Reeves-Aye; Martin-Aye; Sparkman-Aye. All were in favor, motion carried.

#5- There was no new business to discuss.

#6- Bryant Reeves made the motion to adjourn. Lee Sparkman seconded the motion. The vote: Reeves-Aye; Martin-Aye; Sparkman-Aye. All were in favor, motion carried.

Greer County Excise Board Mangum, Alahoma

Chairman

es. Member

Approved this 2ND Day of December 2024.

** SEAL **

Tiffany Buchanan County Clerk

Steve Martin.

Lee Sparkman, Member