## NOTICE OF MEETING

## **GREER COUNTY**

Regular Meet Special Meetin Emergency M	ng ( )	Rescheduled Re Continued or Re	gular Meeting ( ) convened Meeting ( )
DATE		TIME	PLACE OF MEETING
August 4, 2025		10:00 a.m.	County Clerk's Office
NAME:	LEE SPARKMAN		
TITLE:	CHAIRMAN EXCISE BOARD		
MEMBERS:	IEMBERS: BRYANT REEVES AND STEVE MARTIN		
ADDRESS: P.O. BOX 207, MANGUM, OK 73554			
PHONE:	ONE: (580) 782-3664		
Filed In The Office Of The County Clerk At <u>8.37</u> a.m. on August 1, 2025.			
Tiffany Buchanan, County Clerk			

## Agenda:

- 1. Call To Order.
- 2. Discuss and/or Approve Minutes from the July 14, 2025 Regular Meeting.
- 3. Discuss and/or Approve Appropriations.
- 4. New Business: Review, Discussion, And Possible Action, If Any, Which Has Risen Since The Posting Of The Agenda That Could Not Have Been Reasonably Foreseen Prior To The Time Of Posting. (25 O.S. 311-9)
- 5. Adjourn.



FILED 8:37 AM 08/01/2025

Tiffany Buchanan Greer County Clerk

State of Oklahoma